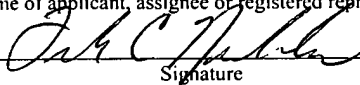


Certificate of Mailing

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: October 23, 2003
(Date of Deposit)

FRANK C. NICHOLAS, (33,983)
Name of applicant, assignee or registered representative

Signature

PATENT
Case No. **CE11380JSW**
(9640/132)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

DANIEL A. BAUDINO, ET AL.

Serial No.: 10/657,305

Filed: SEPTEMBER 8, 2003

Title: A METHOD FOR PUSH-TO-LISTEN
REMOTE MONITORING

Examiner:

Group Art Unit:

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22202-1450

Dear Sir:

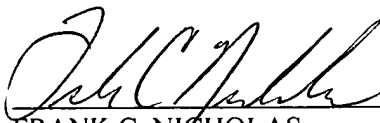
Pursuant to 37 C.F.R. §§ 1.56 and 1.97-1.98, Applicants would like to call the Examiner's attention to the reference listed on the enclosed form PTO-1449.

Applicants believe that the listed reference does not disclose or suggest Applicants' claimed invention.

Dated: **October 23, 2003**

Respectfully submitted,

CARDINAL LAW GROUP
Suite 2000
1603 Orrington Avenue
Evanston, IL 60201
(847) 905-7111


FRANK C. NICHOLAS
Registration No. 33,983
Attorney for Applicants



| | | |
|--|----------------------------------|--------------------------------------|
| FORM P-1449 | SERIAL NO. 10/657,305 | CASE NO. CE11380JSW (9640/132) |
| LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT (use several sheets if necessary) | FILING DATE SEPTEMBER 8, 2003 | GROUP ART UNIT |
| APPLICANT(S): DANIEL A. BAUDINO, ET AL. | | |

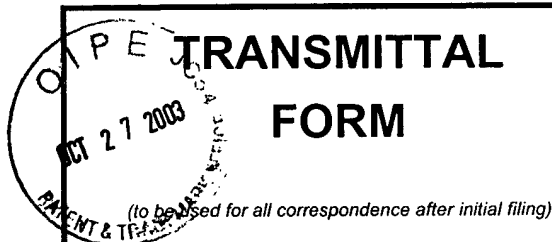
| REFERENCE DESIGNATION | | U.S. PATENT DOCUMENTS | | | | |
|-----------------------|----|-----------------------|------------|--------|--------------------|----------------|
| EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | NAME | CLASS/ SUBCLASS | FILING DATE |
| | A1 | 2003/0096580 A1 | 05/22/2003 | KAPLAN | | |

| FOREIGN PATENT DOCUMENTS | | | | | | |
|--------------------------|--|--------------------|------|---------|--------------------|-----------------------|
| EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | COUNTRY | CLASS/ SUBCLASS | TRANSLATION YES NO |
| | | | | | | |

| EXAMINER INITIAL | OTHER ART (Including Author, Title, Date, Pertinent Pages, etc.) | |
|---------------------|--|--|
| | | |

| EXAMINER | DATE CONSIDERED |
|----------|-----------------|
|----------|-----------------|

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.



| | |
|----------------------|-----------------------|
| Attorney Docket No. | CE11380JSW (9640/132) |
| Application Number | 10/657,305 |
| Filing Date | SEPTEMBER 8, 2003 |
| First Named Inventor | DANIEL A. BAUDINO |
| Group Art Unit | |
| Examiner | |

| ENCLOSURES (check all that apply) | | |
|--|---|--|
| <input type="checkbox"/> Amendment | <input type="checkbox"/> Assignment Papers (for an Application) | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences |
| <input type="checkbox"/> After Final | <input type="checkbox"/> Drawings: | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> Affidavits/declaration(s) | <input type="checkbox"/> After Allowance Communication to Group | <input type="checkbox"/> Proprietary Information |
| <input type="checkbox"/> Status Letter | <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition | <input type="checkbox"/> Post Card Receipt |
| <input type="checkbox"/> Extension of Time Request (duplic) | <input type="checkbox"/> Part B – Issue Fee Transmittal | <input type="checkbox"/> Additional Enclosure(s) (please identify below): |
| <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> Substitute Power of Attorney, 37 CFR 1.33 Change of Correspondence Address | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Supplemental Information Disclosure Statement and PTO-1449 | <input type="checkbox"/> Terminal Disclaimer | <input type="checkbox"/> |
| <input type="checkbox"/> Certified Copy of Priority Document(s) | <input type="checkbox"/> Small Entity Statement | <input type="checkbox"/> |
| <input type="checkbox"/> Response to Missing Parts/Incomplete Application | <input type="checkbox"/> Request of Refund | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <u>50-1713</u> . A duplicate copy of this sheet is enclosed. | | |
| <input checked="" type="checkbox"/> I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. <u>50-1713</u> . A duplicate copy of this sheet is enclosed. | | |

CALCULATION OF FEE

| | | | | Small Entity | | Large Entity | |
|---|------------------------|---------------------------------|---------------|-----------------|-----------|-----------------|-----------|
| | Claims After Amendment | Highest No. Previously Paid For | Present Extra | Rate | Add'l Fee | Rate | Add'l Fee |
| Total | | Minus | 0 | x \$9= | 0 | x \$18= | |
| Indep. | | Minus | 0 | x \$43= | 0 | x \$86= | |
| First Presentation of Multiple Dep. Claim | | | | + \$145= | --- | + \$290= | |
| | | | | total add'l fee | \$ 0 | total add'l fee | \$ 0 |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | | |
|--|---|-------|------------------|
| Firm or Individual name | FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201 | | |
| Signature | | Date | October 23, 2003 |
| CERTIFICATE OF MAILING | | | |
| I hereby certify that this correspondence is deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22202-1450 on this date: <u>October 23, 2003</u> | | | |
| Signature | FRANK C. NICHOLAS (33,983) | Date: | October 23, 2003 |